

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
NEWARK DIVISION

IN RE:

CASE NO.: 18-14026  
CHAPTER 13

**Lucner Philippe,  
Debtor.**

/

**REQUEST FOR SERVICE**

**PLEASE TAKE NOTICE THAT** the undersigned hereby appears on behalf of Metropolitan Life ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

**ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC  
130 CLINTON RD #202  
FAIRFIELD, NJ 7004**

Robertson, Anschutz, Schneid, Crane & Partners, PLLC  
Authorized Agent for Secured Creditor  
130 Clinton Rd #202  
Fairfield, NJ 7004  
Telephone: 470-321-7112

By: /s/Sindi Mncina  
Sindi Mncina  
Email: smncina@raslg.com

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that on July 8, 2022, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

LUCNER PHILIPPE  
17 MEADOWBROOK PL  
MAPLEWOOD, NJ 07040

And via electronic mail to:

MARIE-ANN GREENBERG  
CHAPTER 13 STANDING TRUSTEE  
30 TWO BRIDGES RD  
SUITE 330  
FAIRFIELD, NJ 07004-1550

U.S. TRUSTEE  
US DEPT OF JUSTICE  
OFFICE OF THE US TRUSTEE  
ONE NEWARK CENTER  
STE 2100  
NEWARK, NJ 07102

By: /s/ Brianna Carr